

| | | |
|---|--|--|
| INFORMATION DISCLOSURE CITATION IN AN APPLICATION (Use several sheets if necessary) | Attorney Docket No.: 8038-1049 | Application No.: 10/701557 NEW NONPROVISIONAL |
| | Applicant: HIROSHI YAMAMOTO | |
| | Filing Date: November 6, 2003 | Group Art Unit: |

U.S. PATENT DOCUMENTS

| Examiner Initial | Document Number | Date | Name | Class | Subclass | Filing date (if appropriate) |
|------------------|-----------------|------|------|-------|----------|------------------------------|
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

FOREIGN PATENT DOCUMENTS

| Examiner Initial | Document Number | Date | Country | Class | Subclass | Translation | |
|------------------|-----------------|------------|---------|-------|----------|-------------|----|
| | | | | | | Yes | No |
| <i>nh</i> | JP 2001-290854 | 10/19/2001 | JAPAN | — | — | Abstract | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

OTHER DOCUMENTS (Including Author, Title, Date, Pertinent Pages, Etc.)

| | | |
|--|--|--|
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |

| | |
|------------------------------|---------------------------------|
| EXAMINER: <i>Shan Ingers</i> | DATE CONSIDERED <i>10-29-04</i> |
|------------------------------|---------------------------------|

EXAMINER: Initial if citation considered, whether or not citation is in conformance with MPEP § 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to the applicant.

* Abstract provided for the Examiner's convenience